

# **FIGHT HUNGER!**

**Package highly nutritious meals to feed the hungry with**

**Jasper County**  
**TAKE AWAY HUNGER**



**Saturday, July 8<sup>th</sup>**

**Newton Church of The Way**

**2306 S 3rd Ave E**

**One-hour shifts begin at 9am**

**Gather a team of twelve volunteers and \$35 per person (or a total of \$420 per team) to help cover the cost of the meal packaging supplies.**

**All are welcome!**

**The deadline to register a team for the event is Sunday, July 2nd. To register or get more information about the event, contact Bill Bennett at [info@jctakeawayhunger.org](mailto:info@jctakeawayhunger.org) or 641-257-6460.**